

Annual SCMEA Conference at SCDNR, Charleston

Extreme Marine

November 6-7, 2009

****Submission Deadline: September 24, 2009**

Please complete a form for each presentation. Presenters must register for the Conference (www.scmarineed.org).

Presenters

Name (lead presenter) _____

Organization _____

Address _____

City, State, Zip _____

Work Phone _____ Home Phone _____ e-mail _____

Additional Presenters _____

Note: Our theme this year is “**Extreme Marine**”. As you prepare your presentation please think about how your presentation demonstrates different types of “extremes” such as: extreme job conditions, ramifications or repercussions, technology, funding, or audience extremes. Anything that is unusual or “to the max!”

Session Title: _____

Type of Session:

_____ 45-minute “hands-on” workshop _____ 45-minute information session _____ 90-minute session

Intended Audience (check all that apply)

_____ elementary _____ middle _____ secondary _____ college _____ general public _____ all audiences _____ administrators

Equipment Needed (please check only what you need)

_____ easel _____ slide projector _____ overhead projector _____ projection screen _____ number of tables

_____ LCD projector [projector only; the source (computer, video player) not included]

_____ electrical outlet (in addition to computer/projector power) _____ other: _____

Brief Description of Proposed Session or Exhibit

Presenter: Please attach a description of your session in 25 words or fewer. This description will be used in the brochure. Often the attendance of a session is determined by its “advertising”, so sell your program with a creative or enticing or **extreme** description!

****Please submit proposals by [September 24, 2009](#). All submitters will be notified by [October 9, 2009](#) as to whether their presentations have been selected for the conference and when they will be presented. All sessions will be on Saturday. Please help us to plan effectively by submitting early or on time!**

Please mail, email, fax, or prepare submission online and submit to:

Sue Morrison

Address: 2173 Westrivers Road, Charleston, SC 29412

Phone: 843-762-6993 (home) or 843-532-1988 (cell) Please call if you have questions.

Email: suemorrison@comcast.net or sue_morrison@scmarineed.org

Fax: 843-762-5228 (This is a work fax, so please make all faxes ATTN: Sue Morrison on the front page.)